BOROUGH OF KEANSBURG

MUNICIPAL COUNCIL & REDEVELOPMENT AGENCY
February 25, 2015
7:00 pm

ADEQUATE NOTICE HAS BEEN GIVEN OF THIS MEETING BY NOTIFICATION TO THE ASBURY PARK PRESS AND PLACED ON THE BULLETIN BOARD IN THE MUNICIPAL BUILDING OF THE BOROUGH OF KEANSBURG.

Salute to the Flag				
Roll Call				
Mr. DePompa	Mr. Boden	Mr. Cocuzza	Mr. Hoff	Mr. Foley
Meeting Minutes:				
Meeting Minutes: Meet	ing Minutes Januar	y 28, 2015		
	ing Minutes Januar	y 28, 2015		

ORDINANCE #1561 - Police Annual Base Salary - Chiefs

AN ORDINANCE AMENDING ORDINANCE #1515 ESTABLISHING THE ANNUAL SALARIES FOR THE CHIEF AND DEPUTY CHIEF OF THE POLICE DEPARTMENT OF THE BOROUGH OF KEANSBURG

ORDINANCE #1562 - Retail Hours Restrictions

AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER XXII (DEVELOPMENT REGULATIONS), SECTION 5.9 (REGULATIONS CONTROLLING THE B-1 GENERAL COMMERCIAL ZONE DISTRICT) AND SECTION 5.10 (REGULATIONS CONTROLLING THE B-2 (MIXED USE COMMERCIAL-RESIDENTIAL ZONE DISTRICT) OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF KEANSBURG.

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Resolutions:				
RESOLUTION # 15-014	Payment of Bills (02/25/15)			
RESOLUTION # 15-015	2015 Amusement Games Licenses (Gehlhaus)			
RESOLUTION # 15-016	2015 Amusement Games Licenses (Cassata FLA)			
RESOLUTION # 15-017	2015 Amusement Games Licenses (Cappuccio)			
RESOLUTION # 15-018	CY2015 Temporary Budget Amendment No. 1			
RESOLUTION # 15-019	Refund Overpayment of Taxes			
RESOLUTION # 15-020	Payment of Bills (02/25/15) #2			
RESOLUTION # 15-021	Professional Services Agreement (Environmental Site Proposal)			
RESOLUTION # 15-022	Professional Services Agreement (FEMA Environmental Site Proposal)			
RESOLUTION # 15-023	Award of Quote (Survey and Basemapping – 331 Carr)			
RESOLUTION # 15-024	Authorize Execution of CDGB – Subrecipient Grant Agreement			
Communications:				
Keansburg Fire I	Department			
New Members				
	Daniel Lindberg	Keansburg EMS		
Manala au Dana au	~!			
Member Removal				
	Robert Snyder	New Point Comfort Fire Company		
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Ine next meetin	g of the Keansburg Borough	Council will be Wednesday, March 25 th		
Discussion:				
Department Reports:				
Open to the Public:				
Executive Session:				

Adjournment