

Ms. O'Brien read the following:

ADEQUATE NOTICE HAS BEEN GIVEN OF THIS MEETING BY NOTIFICATION TO THE ASBURY PARK PRESS AND POSTED ON THE BULLETIN BOARD AND THE OFFICIAL WEBSITE OF THE BOROUGH OF KEANSBURG.

| Ms | O'Brien | asked a | ll to rise | and | recite: |
|-------|---------|---------|-------------|-------|---------|
| IVID. | O BUCH | askeu a | 11 111 1150 | : anu | LECILE |

Salute to the Flag

Ms. O'Brien took:

Roll Call

| Ms. Ferraro | Mr. Tonne | Mr. Hoff | Mr. Foley | Mr. Cocuzza |
|-------------|-----------|----------|-----------|-------------|
| √ | ٧ | ٧ | Excused | Excused |

Meeting Minutes:

Meeting Minutes December 11, 2019

Ms. O'Brien asked for a roll call vote to accept the minutes and to place same on file:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | ٧ | | ٧ | | | |
| Mr. Tonne | | | ٧ | | | |
| Mr. Hoff | | ٧ | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |

| - | | | | | | | | | | | |
|---|---|---|---|---|---|----|----|----------|---|---|--|
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PROCLAMATION

Keansburg EMS and EMS Cadets

The following Proclamation was read by Councilman Sean Tonne and presented to the Keansburg EMS and EMS Cadets:



Proclamation

WHEREAS, the Mayor and Council of the Borough of Keansburg are proud of the dedication and achievements of its volunteers; and

WHEREAS, the Keansburg Emergency Medical Services has been operated and maintained by civic minded resident volunteers; and

WHEREAS, these volunteers have continued to answer the call for help on average of 1,500 calls per year and are on track to answering over 1,600 calls in 2019; and,

WHEREAS, these volunteers not only commit themselves in service to residents in need, but have created and maintained an EMS Cadets program, thereby passing on their knowledge to new generations; and,

WHEREAS, the EMS Cadets have embraced they spirit of volunteering and represented the Borough honorably through competition with other EMS Cadet programs, most recently taking First Place and being featured in various Emergency Services magazines.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Keansburg that the governing body does hereby congratulate and applaud the efforts of our volunteer EMS and EMS Cadets; and

BE IT FURTHER RESOLVED that the Borough Council extends the thanks of a grateful Community to the Keansburg Emergency Medical Services Squad and the EMS Cadets for their devotion to duty; and

BE IT FURTHER RESOLVED that a certified copy of this Proclamation be presented to Keansburg EMS and EMS Cadets on this 8th day of January, 2020.



Resolutions:

RESOLUTION # 20-001 CY2020 Temporary Budget

CY 2020 TEMPORARY MUNICIPAL BUDGET

WHEREAS, N.J.S. 40A:4-19 provides that where any contract, commitment or payments are to be made prior to the final adoption of the CY 2020 budget, temporary appropriations should be made for the purpose and amounts required in the manner and time therein provided; and

WHEREAS, the effective date of this Resolution shall be JANUARY 1, 2020; and

WHEREAS, the total appropriations in the CY 2019 budget, exclusive of any appropriations made for interest and debt redemption charges, capital improvement fund and public assistance in the sum of:

CY 2019 Municipal Budget \$ 16,396,606.96

CY 2019 Water Sewer Utility Budget \$ 3,536,000.00

WHEREAS, 26.25% of the total appropriations in the CY 2019 budget, exclusive of any appropriations made for interest and debt redemption charges, capital improvement fund and public assistance in said CY 2020 budget is the sum of:

CY 2020 Municipal Budget \$ 4,304,109.33

CY 2020 Water Sewer Utility Budget 928,200.00

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Keansburg, County of Monmouth, State of New Jersey, that the temporary appropriations be made and a certified copy of this Resolution be transmitted to the Chief Financial Officer for his records.



Borough of Keansburg General Appropriations

| Acc# | | General Government | 202 | 20 |
|---------|-----|----------------------------------|------------------|----------------|
| Tice II | | | Salaries & Wages | Other Expenses |
| 20 | 110 | Borough Council | 8,750.00 | 2,500.00 |
| | | | | |
| 20 | 100 | Office of Borough Manager | 55,000.00 | 6,875.00 |
| 20 | 120 | | 42.500.00 | 5.625.00 |
| 20 | 120 | Office of the Borough Clerk | 42,500.00 | 5,625.00 |
| 20 | 155 | Legal Services | | 42,500.00 |
| | | 5 | | <i>J</i> |
| 20 | 121 | Elections | | 2,125.00 |
| | | | | |
| 20 | 130 | Office of Director of Finance | 43,750.00 | 5,125.00 |
| 20 | 135 | Annual Audit | | 18,000.00 |
| | 133 | Timidai Tidai | | 10,000.00 |
| 20 | 145 | Division of Tax Collector | 14,500.00 | 7,625.00 |
| | | | | |
| 20 | 150 | Division of Tax Assessor | 17,500.00 | 2,625.00 |
| 25 | 240 | Division of Police Bureau | 1,126,217.00 | 39,500.00 |
| 23 | 240 | Division of Fonce Bureau | 1,120,217.00 | 39,300.00 |
| 25 | 250 | Dispatchers | 46,250.00 | 250.00 |
| | | | | |
| 25 | 243 | Detective Bureau | | 3,750.00 |
| 25 | 244 | Durage of Street Creating Creat | 15 500 00 | 075.00 |
| 25 | 244 | Bureau of Street Crossing Guards | 15,500.00 | 875.00 |
| 25 | 241 | SRO Interlocal | 15,000.00 | |
| | | | , | _ |
| 25 | 260 | Emergency Medical Services | | 8,250.00 |



| | | ĺ | | |
|-----|-------|---------------------------------|------------|------------|
| 25 | 265 | Fire Department | | 30,000.00 |
| | | | | |
| 22 | 196 | Code Enforcement | 48,125.00 | 1,500.00 |
| | 2.5.5 | 77.10 | 10.000.00 | |
| 25 | 266 | Uniform Safety Act | 10,000.00 | 2,350.00 |
| 20 | 165 | Engineering | | 72,500.00 |
| | 103 | Engineering | | 72,300.00 |
| 26 | 290 | Streets & Roads | 158,750.00 | 26,250.00 |
| | | | | |
| 26 | 291 | Snow Removal | 10,000.00 | 10,000.00 |
| 2.5 | 111 | | 7.075.00 | 0.770.00 |
| 25 | 111 | Parking Meter Maintenance | 7,875.00 | 9,750.00 |
| 26 | 310 | Building & Grounds | | 35,000.00 |
| 20 | 310 | Building & Grounds | | 33,000.00 |
| 26 | 293 | Municipal Garage | 34,750.00 | 25,250.00 |
| | | | | |
| | | Sanitation | | |
| 32 | 465 | -Contract | | 95,000.00 |
| 32 | 466 | -Landfill Solid Waste | | 120,000.00 |
| 27 | 330 | Health | 2,500.00 | 325.00 |
| 21 | 330 | Heatti | 2,300.00 | 323.00 |
| 27 | 340 | Dog Regulation | | 9,250.00 |
| | | | | · |
| 28 | 370 | Recreation, Parks & Playgrounds | 4,250.00 | 7,750.00 |
| | | | | |
| 28 | 375 | Celebration of Public Events | | 8,750.00 |
| 28 | 380 | Historical Society | | 750.00 |
| 20 | 300 | Thistorical Society | | /50.00 |
| 25 | 275 | Municipal Prosecutor | 5,750.00 | |
| | | | | |
| 21 | 180 | Planning Board | 11,250.00 | 8,000.00 |
| | _ | | | |
| 25 | 253 | Emergency Management Services | 6,250.00 | 1,250.00 |



| | | Insurances | | |
|----|-----|------------------------------------|--------------|--------------|
| 23 | 220 | Group Insurance Plan for Employees | 7,500.00 | 556,250.00 |
| 23 | 215 | Workers Compensation | , | 250,000.00 |
| 23 | 210 | Liability Insurance | | 250,000.00 |
| 23 | 225 | Disability Insurance | | 15,000.00 |
| | | | | |
| 28 | 372 | Transportation of Senior Citizens | | 2,750.00 |
| | | | | |
| 43 | 490 | Municipal Court | 55,000.00 | 1,750.00 |
| | | | | |
| 27 | 332 | PEOSHA-Bd of Health | | 500.00 |
| | | | | |
| 36 | 476 | Municipal Library | 10,250.00 | 2,250.00 |
| | | | | |
| 22 | 195 | Construction Code Official | 58,500.00 | 1,875.00 |
| | | AVENUE ATTACAMENT AND A DAMA A | | |
| | | UTILITY EXPENSES & BULK PURCHASING | | |
| 31 | 430 | Electricity | | 23,750.00 |
| 31 | 435 | Street Lighting | | 30,000.00 |
| 31 | 440 | Telephone | | 20,000.00 |
| 31 | 446 | Natural Gas | | 8,000.00 |
| 31 | 450 | Telecommunications Costs | | 2,125.00 |
| 31 | 447 | Gasoline & Fuel Oil | | 38,750.00 |
| | | | | |
| 36 | 472 | Social Security System | | 72,750.00 |
| | | | | |
| 35 | 470 | Contingent | | 12,500.00 |
| | | TOTAL ODED ATIONS WITHIN | | |
| | | TOTAL OPERATIONS WITHIN "CAPS" | 1,815,717.00 | 1,862,550.00 |
| | | CALS | 1,015,717.00 | 1,002,330.00 |
| | | OPERATIONS EXCLUDED FROM "CAPS" | | |
| | | | | |
| 25 | 252 | 911 Emergency Dispatch-Police | | 15,000.00 |
| | | | | |



| 25 | 255 | LOSAP | | 14,500.00 |
|----|-----|---|--------------|--------------|
| | | | | |
| 36 | 471 | PERS Pension | | 83,013.50 |
| 36 | 475 | PFRS Pension | | 278,148.00 |
| | | | | |
| 44 | 901 | Capital Improvement Fund | | 12,500.00 |
| | | | | |
| 46 | 875 | Deferred Charges | | |
| | | | | |
| | | MUNICIPAL DEBT SERVICE | | |
| 45 | 920 | BOND Principal | | 735,000.00 |
| 45 | 925 | BAN Principal | | .00 |
| 45 | 930 | BOND Interest | | 474,684.98 |
| 45 | 935 | NOTE Interest | | 131,755.35 |
| 45 | 940 | Green Trust Loan | | 8,008.88 |
| 45 | 940 | Interest on Special Emergency Notes | | 0.00 |
| 45 | 941 | Capital Lease Program | | 175,419.30 |
| 45 | 960 | Environmental Infrastructure Trust Loan | | 216,459.63 |
| 45 | 970 | Demolition Bond | | 0.00 |
| | | TOTAL APPROPRIATIONS | 1,815,717.00 | 4,007,039.64 |

| | | Water Sewer Utility Appropriations | <u>2020</u> | | | |
|----|-----|---|------------------|----------------|--|--|
| | | | Salaries & Wages | Other Expenses | | |
| | | | | | | |
| 55 | 501 | Operating | 162,000.00 | 701,250.00 | | |
| | | | | | | |
| 55 | 511 | Capital Outlay | | 00.00 | | |
| | | | | | | |
| 55 | 550 | PERS | | 8,750.00 | | |
| 55 | 550 | Social Security | | 12,000.00 | | |
| | | | | | | |
| 55 | 520 | BOND Principal | | 105,000.00 | | |
| 55 | 520 | BOND Interest | | 130,792.36 | | |
| 55 | 520 | Environmental Infrastructure Trust Loan | | 83,305.07 | | |
| 55 | 520 | BAN Principal | | .00 | | |
| 55 | 520 | BAN Interest | | 44,653.29 | | |

MUNICIPAL COUNCIL



JANUARY 8, 2020 MEETING MINUTES

| | TOTAL APPROPRIATIONS | 162,000.00 | 1,085,750.72 |
|--|----------------------|------------|--------------|

Ms. O'Brien asked for a roll call vote:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | | ٧ | | | |
| Mr. Tonne | | ٧ | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |

RESOLUTION # 20-002

Authorize Participation in LESO Program 2020

RESOLUTION AUTHORIZING THE BOROUGH OF KEANSBURG THROUGH THE KEANSBURG POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE, 1033 PROGRAM TO ENABLE THE KEANSBURG POLICE DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT

WHEREAS, the United States Congress authorized the Defense Logistics Agency (DLA) Law Enforcement Support Office (LESO) 1033 Program to make use of excess Department of Defense personal property by making that personal property available to municipal, county and State law enforcement agencies (LEAs); and

WHEREAS, DLA rules mandate that all equipment acquired through the 1033 Program remain under the control of the requesting LEA; and

WHEREAS, participation in the 1033 Program allows municipal and county LEAs to obtain property they might not otherwise be able to afford in order to enhance community preparedness, response, and resiliency; and

WHEREAS, although property is provided through the 1033 Program at no cost to municipal and county LEAs, these entities are responsible for the costs associated with delivery, maintenance, fueling, and upkeep of the property, and for specialized training on the operation of any acquired property; and

WHEREAS, N.J.S.A. 40A:5-30.2 requires that the governing body of the municipality or county approve, by a majority of the full membership, both enrollment in, and the acquisition of any property through, the 1033 Program; and



NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Keansburg, of the County of Monmouth that the Keansburg Police Department is hereby authorized to enroll in the 1033 Program for no more than a one-year period, with authorization to participate terminating on December 31 of the current calendar year from September 1, 2020 to December 31, 2020; and

NOW THEREFORE BE IT FURTHER RESOLVED that the Keansburg Police Department is hereby authorized to acquire items of non-controlled property designated "DEMIL A," which may include:

office supplies, office furniture, computers, electronic equipment, generators, field packs, non-military vehicles, clothing, traffic and transit signal systems, exercise equipment, farming and moving equipment, storage devices and containers, tools, medical and first aid equipment and supplies, personal protection equipment and supplies, construction materials, lighting supplies, beds and sleeping mats, wet and cold weather equipment and supplies, respirators, binoculars, and any other supplies or equipment of a non-military nature identified by the LEA, if it shall become available in the period of time for which this resolution authorizes, based on the needs of the Keansburg Police Department, without restriction; and

NOW THEREFORE BE IT FURTHER RESOLVED that Keansburg Police Department is hereby authorized to acquire the following "DEMIL B through Q" property, if it shall become available in the period of time for which this resolution authorizes: [specifically list controlled property items authorized for acquisition, including quantity, e.g., (1) utility truck, (12) 5.56 millimeter rifles, or (1) MRAP, etc.]; and

BE IT FURTHER RESOLVED that the Keansburg Police Chief or his designee shall develop and implement a full training plan and policy for the maintenance and use of the acquired property; and

BE IT FURTHER RESOLVED that the Keansburg Police Department shall provide a quarterly accounting of all property obtained through the 1033 Program which shall be available to the public upon request; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately and shall be valid to authorize requests to acquire "DEMIL A" property and "DEMIL B through Q" property that may be made available through the 1033 Program during the period of time for which this resolution authorizes; with Program participation and all property request authorization terminating on December 31st of the current calendar year from September 1, 2020 to December 31, 2020.



Ms. O'Brien asked for a roll call vote:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | | ٧ | | | |
| Mr. Tonne | | ٧ | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |

RESOLUTION # 20-003

CO-OP Purchase – Ambulance (MCIA)

AUTHORIZING PURCHASE OF AN AMBULANCE

WHEREAS, the Borough of Keansburg, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS. the Borough of Keansburg has the need to purchase an Ambulance for the Emergency Management Department utilizing the Sourcewell (formerly known as NJPA) Cooperative Purchasing Program, from P.L Custom Body and Equipment Co., Inc. Using co-op # 022118-PLC in the amount of \$119,299.00; and

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Keansburg authorizes the purchase of an Ambulance for the Emergency Management Department, from P.L Custom Body and Equipment Co., Inc., using contract# 022118-PLC 2201 Atlantic Ave. Manasquan, NJ 08736 in the amount of \$119,299.00.

Ms. O'Brien asked for a roll call vote:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | | ٧ | | | |
| Mr. Tonne | | ٧ | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |



RESOLUTION #20-004

CO-OP Purchase – Leaf Vac (MCIA)

AUTHORIZING PURCHASE OF A X-TREME LEAF VAC MACHINE

WHEREAS, the Borough of Keansburg, pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS. the Borough of Keansburg has the need to purchase a X-Treme Leaf Vac Machine for the Public Works Department utilizing the ESCNJ (#65MCESCCPS) Cooperative Purchasing Program, from Eagle Equipment Inc., d.b.a Peirce Equipment Co. Co using co-op # ESCNJ 17/18-30 in the amount of \$67,943.15;

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Keansburg authorizes the purchase of X-Treme Leaf Vac Machine for the Public Works Department, from Eagle Equipment Inc., d.b.a Peirce Equipment Co., using contract# ESCNJ 17/18-30 3388 Rt22 W Branchburg, NJ 08876 in the amount of \$67,943.15.

Ms. O'Brien asked for a roll call vote:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | | ٧ | | | |
| Mr. Tonne | | ٧ | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |



RESOLUTION # 20-005

Appointment of Professional: Non-Fair and Open – Special Counsel

WHEREAS, the Borough of Keansburg has a need to acquire immediate professional legal services as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5 and,

WHEREAS, the anticipated term of this contract is for a term of January 1, 2020 to June 30, 2020, not to exceed \$10,000.00, and;

WHEREAS, Edward Eastman of Davison, Eastman, Munoz & Paone, P.A., Freehold, New Jersey has submitted a proposal indicating they will provide the immediate required, and;

WHEREAS, Edward Eastman. has completed and submitted a Business Entity Disclosure Certification which certifies that Edward Eastman has not made any reportable contributions to a political or candidate committee in the Borough of Keansburg in the previous one year, and that the contract will prohibit the Edward Eastman from making any reportable contributions through the term of the contract, and

NOW THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Keansburg authorizes the finance department to enter into a contract with Edward Eastman of Davison, Eastman, Munoz & Paone, P.A., Freehold, New Jersey as described herein; and,

BE IT FURTHER RESOLVED that the award is subject to:

1. Certification of the availability of funds by the Borough Chief Financial Officer

Patrick DeBlasio

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.

Ms. O'Brien asked for a roll call vote:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | | ٧ | | | |
| Mr. Tonne | | ٧ | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |



Communications:

• Keansburg Fire Department

New Members

Dominick Grasso Elen Huynh Keansburg EMS Cadets Keansburg EMS Cadets

Ms. O'Brien asked for a roll call vote to place on file:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | ٧ | | ٧ | | | |
| Mr. Tonne | | | ٧ | | | |
| Mr. Hoff | | ٧ | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |

Department Reports:

There was a brief discussion with Robert Yuro, Borough Engineering. Public Hearing for ROSI will be held on January 22, 2020 at Borough Hall at 7pm. This will be followed with a meeting at the State level in February.

Tideland meeting will also be in February 2020. Expecting license for parking lot mid-January.

Open to the Public:

Ms. O'Brien asked for a roll call vote to OPEN the meeting to the Public:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | ٧ | V | | | |
| Mr. Tonne | | | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |

NO MEMBER OF THE PUBLIC SPOKE AT THIS TIME



Ms. O'Brien asked for a roll call vote to CLOSE the meeting to the Public:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| Ms. Ferraro | | ٧ | ٧ | | | |
| Mr. Tonne | | | ٧ | | | |
| Mr. Hoff | ٧ | | ٧ | | | |
| Mr. Foley | | | | | ٧ | |
| Mr. Cocuzza | | | | | ٧ | |

Adjournment

Ms. O'Brien asked for a roll call vote to ADJOURN the meeting:

Roll Call

| | | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|---|-------------|-------|----------|------|------|--------|---------|
| | Ms. Ferraro | | | ٧ | | | |
| ĺ | Mr. Tonne | | ٧ | ٧ | | | |
| | Mr. Hoff | ٧ | | ٧ | | | |
| | Mr. Foley | | | | | ٧ | |
| Î | Mr. Cocuzza | | | | | ٧ | |



Established 1917

I, Jo-Ann O'Brien, Municipal Clerk of the

Borough of Keansburg, in the County of Monmouth, New Jersey, do hereby certify that the foregoing is a true copy of meeting minutes of a regularly scheduled public meeting held on **January 8, 2020**

Attest:

Jo-Ann O'Brien

Deputy Municipal Clerk Borough of Keansburg