

JANUARY 6, 2021 MEETING MINUTES

Mr. Cusick read the following:

ADEQUATE NOTICE HAS BEEN GIVEN OF THIS MEETING BY NOTIFICATION TO THE ASBURY PARK PRESS AND POSTED ON THE BULLETIN BOARD AND THE OFFICIAL WEBSITE OF THE BOROUGH OF KEANSBURG.

Mr. Cusick asked all to rise and recite: Salute to the Flag

Mr. Cusick took:

Roll Call

| Mr. Tonne | Mr. Hoff | Mr. Foley | Mr. Cocuzza |
|--------------|--------------|--------------|--------------|
| \checkmark | \checkmark | \checkmark | \checkmark |

Meeting Minutes:

Meeting Minutes December 16, 2020

Mr. Cusick asked for a roll call vote to accept the minutes and to place same on file: **Roll Call**

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| | | | | | | |
| Mr. Tonne | | ✓ | ✓ | | | |
| Mr. Cocuzza | | | ✓ | | | |
| Mr. Foley | | | ✓ | | | |
| Mr. Hoff | ✓ | | ✓ | | | |

In Memoriam:

Mr. Cusick asked all to observe a moment of silence for former Fire Chief Warren Young.



The Mayor and Council of the Borough of Keansburg mourn the passing of Former Fire Chief Warren Young.

After serving his county in the US Army, Warren, gave to the community he called home through his devoted work in the town Fire Department. Serving as Chief, a Past President of both New Point Comfort Fire Company and Charter Member of the Keansburg Volunteer EMS.

Warren also ran his successful vending machine business in Keansburg before joining the ranks of Monmouth County's Bridge Operators.

His generous and community minded spirit touched the lives of the community.

On behalf of the People of Keansburg, the Mayor and Council extend their sincere condolences to his Family.



REDEVELOPMENT AGENCY

JANUARY 6, 2021 MEETING MINUTES

Resolutions:

RESOLUTION # 21-001 CY2021 Temporary Municipal Budget

CY 2021 TEMPORARY MUNICIPAL BUDGET

WHEREAS, N.J.S. 40A:4-19 provides that where any contract, commitment or payments are to be made prior to the final adoption of the CY 2021 budget, temporary appropriations should be made for the purpose and amounts required in the manner and time therein provided; and

WHEREAS, the effective date of this Resolution shall be JANUARY 1, 2021; and

WHEREAS, the total appropriations in the CY 2020 budget, exclusive of any appropriations made for interest and debt redemption charges, capital improvement fund and public assistance in the sum of:

| CY 2020 Municipal Budget | \$ 17,071,053.00 |
|------------------------------------|------------------|
| CY 2020 Water Sewer Utility Budget | \$ 3,973,000.00 |

WHEREAS, 26.25% of the total appropriations in the CY 2020 budget, exclusive of any appropriations made for interest and debt redemption charges, capital improvement fund and public assistance in said CY 2020 budget is the sum of:

| CY 2021 Municipal Budget | \$ 4,481,151.41 |
|------------------------------------|--------------------|
| CY 2021 Water Sewer Utility Budget | \$ 1,042,912.50 |

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Keansburg, County of Monmouth, State of New Jersey, that the temporary appropriations be made and a certified copy of this Resolution be transmitted to the Chief Financial Officer for his records.

Borough of Keansburg General Appropriations

| Acc # | | General Government | <u>2021</u> | | |
|-------|-----|--------------------|------------------|----------------|--|
| | | | Salaries & Wages | Other Expenses | |
| 20 | 110 | Borough Council | 8,750.00 | 2,250.00 | |



REDEVELOPMENT AGENCY

| 20 | 100 | Office of Borough Manager | 58,750.00 | 6,650.00 |
|----|-----|----------------------------------|--------------|-----------|
| 20 | 120 | Office of the Borough Clerk | 42,625.00 | 5,625.00 |
| 20 | 155 | Legal Services | | 42,500.00 |
| 20 | 121 | Elections | | 4,625.00 |
| 20 | 130 | Office of Director of Finance | 41,250.00 | 5,100.00 |
| 20 | 135 | Annual Audit | | 18,000.00 |
| 20 | 145 | Division of Tax Collector | 14,500.00 | 7,625.00 |
| 20 | 150 | Division of Tax Assessor | 17,875.00 | 2,625.00 |
| 25 | 240 | Division of Police Bureau | 1,170,467.00 | 48,150.00 |
| 25 | 250 | Dispatchers | 45,625.00 | 250.00 |
| 25 | 243 | Detective Bureau | | 3,750.00 |
| 25 | 244 | Bureau of Street Crossing Guards | 15,750.00 | 875.00 |
| 25 | 241 | SRO Interlocal | 15,300.00 | |
| 25 | 260 | Emergency Medical Services | | 8,250.00 |
| 25 | 265 | Fire Department | | 29,900.00 |
| 22 | 196 | Code Enforcement | 49,750.00 | 1,500.00 |
| 25 | 266 | Uniform Safety Act | 11,875.00 | 1,500.00 |
| 20 | 165 | Engineering | | 75,000.00 |
| 26 | 290 | Streets & Roads | 159,500.00 | 23,250.00 |

JANUARY 6, 2021 MEETING MINUTES



JANUARY 6, 2021 MEETING MINUTES

| 26 | 291 | Snow Removal | 10,000.00 | 10,000.00 |
|----|-----|------------------------------------|-----------|------------|
| | | | | |
| 25 | 111 | Parking Meter Maintenance | 8,250.00 | 8,875.00 |
| 26 | 310 | Building & Grounds | | 35,625.00 |
| 26 | 293 | Municipal Garage | 35,000.00 | 23,000.00 |
| | | Sanitation | | |
| 32 | 465 | -Contract | | 163,500.00 |
| 32 | 466 | -Landfill Solid Waste | | 150,000.00 |
| 27 | 330 | Health | 2,500.00 | 250.00 |
| 27 | 340 | Dog Regulation | | 9,250.00 |
| 28 | 370 | Recreation, Parks & Playgrounds | 4,750.00 | 7,750.00 |
| 28 | 375 | Celebration of Public Events | | 8,750.00 |
| 28 | 380 | Historical Society | | 750.00 |
| 25 | 275 | Municipal Prosecutor | 5,750.00 | |
| 21 | 180 | Planning Board | 10,000.00 | 6,087.50 |
| 25 | 253 | Emergency Management Services | 6,250.00 | 1,250.00 |
| | | Insurances | | |
| 23 | 220 | Group Insurance Plan for Employees | 6,250.00 | 550,000.00 |
| 23 | 215 | Workers Compensation | | 250,000.00 |
| 23 | 210 | Liability Insurance | | 250,000.00 |
| 23 | 225 | Disability Insurance | | 15,000.00 |
| 28 | 371 | Senior Citizen Center | | 250.00 |
| 28 | 372 | Transportation of Senior Citizens | | 2,750.00 |
| 43 | 490 | Municipal Court | 56,750.00 | 3,450.00 |



JANUARY 6, 2021 MEETING MINUTES

| | | , | | |
|----|-----|------------------------------------|--------------|--------------|
| 27 | 332 | PEOSHA-Bd of Health | | 500.00 |
| 20 | 470 | Numicinal Library | 10,000,00 | 1 000 00 |
| 36 | 476 | Municipal Library | 10,000.00 | 1,900.00 |
| 22 | 195 | Construction Code Official | 60,750.00 | 1,625.00 |
| | | UTILITY EXPENSES & BULK PURCHASING | | |
| 31 | 430 | Electricity | | 23,750.00 |
| 31 | 435 | Street Lighting | | 30,000.00 |
| 31 | 440 | Telephone | | 20,000.00 |
| 31 | 446 | Natural Gas | | 8,000.00 |
| 31 | 450 | Telecommunications Costs | | 2,125.00 |
| 31 | 447 | Gasoline & Fuel Oil | | 38,750.00 |
| 36 | 472 | Social Security System | | 73,750.00 |
| 35 | 470 | Contingent | | 12,500.00 |
| | | TOTAL OPERATIONS WITHIN "CAPS" | 1,868,267.00 | 1,996,862.50 |
| | | OPERATIONS EXCLUDED FROM "CAPS" | | |
| 25 | 252 | 911 Emergency Dispatch-Police | | 15,000.00 |
| 25 | 232 | | | 13,000.00 |
| 25 | 255 | LOSAP | | 14,000.00 |
| 36 | 471 | PERS Pension | | 76,344.00 |
| 36 | 475 | PFRS Pension | | 284,369.50 |
| 44 | 901 | Capital Improvement Fund | | 50,000.00 |
| 46 | 875 | Deferred Charges | | |
| | | MUNICIPAL DEBT SERVICE | | |
| 45 | 920 | BOND Principal | | 910,000.00 |
| 45 | 925 | BAN Principal | | 50,000.00 |
| 45 | 930 | BOND Interest | | 467,253.04 |



JANUARY 6, 2021 MEETING MINUTES

| 45 | 935 | NOTE Interest | | 11,354.62 |
|----|-----|---|--------------|--------------|
| 45 | 940 | Green Trust Loan | | 8,008.88 |
| 45 | 940 | Interest on Special Emergency Notes | | 0.00 |
| 45 | 941 | Capital Lease Program | | 190,550.00 |
| 45 | 960 | Environmental Infrastructure Trust Loan | | 17,221.85 |
| 45 | 970 | Demolition Bond | | 0.00 |
| | | TOTAL APPROPRIATIONS | 1,868,267.00 | 4,090,964.39 |

| | | Water Sewer Utility Appropriations | <u>2021</u> | | |
|----|-----|---|------------------|----------------|--|
| | • | | Salaries & Wages | Other Expenses | |
| | | | | | |
| 55 | 501 | Operating | 172,500.00 | 800,000.00 | |
| | | | | | |
| 55 | 511 | Capital Outlay | | 00.00 | |
| | | | | | |
| 55 | 550 | PERS | | 8,750.00 | |
| 55 | 550 | Social Security | | 12,000.00 | |
| | | | | | |
| 55 | 520 | BOND Principal | | 105,000.00 | |
| 55 | 520 | BOND Interest | | 126,698.61 | |
| 55 | 520 | Environmental Infrastructure Trust Loan | | 83,305.07 | |
| 55 | 520 | BAN Principal | | .00 | |
| 55 | 520 | BAN Interest | | .00 | |
| | | | | | |
| | | | | | |
| | | TOTAL APPROPRIATIONS | 172,500.00 | 1,135,753.68 | |

Mr. Cusick asked for a roll call vote to accept the minutes and to place same on file: **Roll Call**

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| | | | | | | |
| Mr. Tonne | | ✓ | ✓ | | | |
| Mr. Cocuzza | | | ✓ | | | |
| Mr. Foley | ✓ | | ✓ | | | |
| Mr. Hoff | | | ✓ | | | |



JANUARY 6, 2021 MEETING MINUTES

RESOLUTION # 21-002

Emergency Purchase – LEAP Builders – DEMO 90 Raritan **RESOLUTION #21-002**

RESOLUTION – EMERGENCY PURCHASE – LEAP BUILDERS, LNC 102 HOWE LANE, FREEHOLD, NJ 07728– EMERGENCY DEMOLITION OF 90 RARITAN AVE- NOT TO EXCEED \$21,000.00

Whereas, NJSA 40A:11-6 provides that a purchase, contract or agreement may be made, negotiated or awarded without public advertising for bids and bidding therefore, notwithstanding that the cost of contract price will exceed the amount set in the prevailing bidding threshold, when an emergency affecting the public health, safety or welfare requires the immediate delivery of performance of services, provided:

A written requisition for the performance of such work or labor, or the furnishing of materials, supplies or services is filed with the contracting agent or his deputy in charge describing the nature of the emergency, the time of its occurrence and the need for invoking this section, certified by the officer or director in charge of the department wherein the emergency occurred, or such other officer or employee as may be authorized to act in the place of said officer or director, and the contracting agent or his deputy in charge, being satisfied that the emergency exists, is hereby authorized to award a contract for said work or labor, materials, supplies or services; and

WHEREAS, an emergency situation meeting the criteria set forth above resulting from an EMERGENCY DEMOLITION OF 90 RARITAN AVE

WHEREAS, an emergency purchase/repair was made by LEAP BUILDERS, LNC 102 HOWE LANE FREEHOLD, NJ in the amount not to exceed of \$ 21,000.00 for said repairs.

NOW THEREFORE BE IT RESOLVED that the Mayor and Council of the Borough of Keansburg, does hereby authorize the payment of **\$21,000.00** to **LEAP BUILDERS,LNC 102 HOWE LANE FREEHOLD NJ** for the emergency demo described herein in accordance with NJSA 40A:11-6

Mr. Cusick asked for a roll call vote to accept the minutes and to place same on file: **Roll Call**

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| | | | | | | |
| Mr. Tonne | | ✓ | ✓ | | | |
| Mr. Cocuzza | | | ✓ | | | |
| Mr. Foley | ✓ | | ✓ | | | |
| Mr. Hoff | | | ✓ | | | |



JANUARY 6, 2021 MEETING MINUTES

Communications:

Resignation of Councilwoman Judy Ferraro

Mrs. Ferraro tendered her resignation to the Borough Council as she had been elected to serve on the Keansburg Board of Education.

Michael Donaldson was nominated and elected by Borough Council to fill the vacant Council seat.

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|-------------|-------|----------|------|------|--------|---------|
| | | | | | | |
| Mr. Tonne | | ✓ | 4 | | | |
| Mr. Cocuzza | | | ✓ | | | |
| Mr. Foley | √ | | ✓ | | | |
| Mr. Hoff | | | ✓ | | | |

Oath of Office was administered by Borough Attorney John Bennett

I, **Michael Donaldson**, do solemnly swear that I will faithfully, impartially and justly perform all the duties of the office of

Councilman

according to the best of my ability.

So help me God.

Discussion:

Mayor Hoff

Thanked Councilwoman Ferraro for her service to the Borough of Keansburg and wished her Good Luck on the School Board



JANUARY 6, 2021 MEETING MINUTES

RESOLUTION # 21-003

BE IT RESOLVED by the Mayor and Council of the Borough of Keansburg that

| Board Member | Membership Class | for the unexpired term of |
|-------------------|-----------------------|--|
| Michael Donaldson | Be a Class III Member | January 6, 2021 through June 30, 2021 |

Be and are hereby appointed to the Keansburg Planning Board of Adjustment Be and are hereby appointed to the Keansburg Planning Board of Adjustment

Mr. Cusick asked for a roll call vote: Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|---------------|-------|----------|------|------|--------|---------|
| Mr. Donaldson | | | | | | ✓ |
| Mr. Tonne | ✓ | | ✓ | | | |
| Mr. Cocuzza | | 1 | ✓ | | | |
| Mr. Foley | | | ✓ | | | |
| Mr. Hoff | | | ✓ | | | |

RESOLUTION # 21-004 BE IT RESOLVED by the Mayor and Council of the Borough of Keansburg that

| Board Member | Membership Class | for the unexpired term of |
|--------------|----------------------|--|
| Judy Ferraro | Be a Class IV Member | January 6, 2021 through June 30, 2024 |

Be and are hereby appointed to the Keansburg Planning Board of Adjustment Be and are hereby appointed to the Keansburg Planning Board of Adjustment

Mr. Cusick asked for a roll call vote:

Roll Call

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|---------------|-------|----------|------|------|--------|---------|
| Mr. Donaldson | | | | | | ✓ |
| Mr. Tonne | ✓ | | ✓ | | | |
| Mr. Cocuzza | | ✓ | ✓ | | | |
| Mr. Foley | | | ✓ | | | |
| Mr. Hoff | | | ✓ | | | |



JANUARY 6, 2021 MEETING MINUTES

Open to the Public:

Mr. Cusick asked for a roll call vote to OPEN the meeting to the Public: **Roll Call**

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|---------------|-------|----------|------|------|--------|---------|
| Mr. Donaldson | | | ✓ | | | |
| Mr. Tonne | | ✓ | ✓ | | | |
| Mr. Cocuzza | | | √ | | | |
| Mr. Foley | ✓ | | √ | | | |
| Mr. Hoff | | | 1 | | | |

NO MEMBER OF THE PUBLIC SPOKE AT THIS TIME

Mr. Cusick asked for a roll call vote to CLOSE the meeting to the Public: **Roll Call**

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|---------------|-------|----------|------|------|--------|---------|
| Mr. Donaldson | | | ✓ | | | |
| Mr. Tonne | | 1 | ✓ | | | |
| Mr. Cocuzza | | | ✓ | | | |
| Mr. Foley | 1 | | ✓ | | | |
| Mr. Hoff | | | ✓ | | | |

Councilman Donaldson thanked the Council for the opportunity to serve. Also thanked his family and friends in attendance.

Adjournment:

Mr. Cusick asked for a roll call vote to accept the minutes and to place same on file: **Roll Call**

| | Moved | Seconded | Ayes | Nays | Absent | Abstain |
|---------------|-------|----------|------|------|--------|---------|
| Mr. Donaldson | | | ~ | | | |
| Mr. Tonne | | | ✓ | | | |
| Mr. Cocuzza | | | ✓ | | | |
| Mr. Foley | | ✓ | ✓ | | | |
| Mr. Hoff | ✓ | | ✓ | | | |



REDEVELOPMENT AGENCY

JANUARY 6, 2021 MEETING MINUTES



Established 1917

I, Jo-Ann O'Brien, Municipal Clerk of the

Borough of Keansburg, in the County of Monmouth, New Jersey, do hereby certify that the foregoing is a true copy of meeting minutes of a regularly scheduled public meeting via Conference Call held on January 6, 2021

Attest:

Jo-Ann O'Brien

Deputy `Municipal Clerk Borough of Keansburg